

# 2022 Renegade Classic

OCT 20<sup>th</sup>, 21<sup>st</sup>, & 22<sup>nd</sup>

Sponsored by: Renegade Marine, Tracker Marine,  
Mercury Motors, Uptown Graphics, Motorguide,  
KY 811, Leitchfield Exterminating,  
Leitchfield Dairy Queen, Denali Rods, Lucas Oil,  
Byrdstown-Pickett County Chamber of Commerce

Congratulation: You have qualified for the 31<sup>st</sup>, Annual Renegade Classic at Dale Hollow Lake, Byrdstown, TN.

## THIS YEAR THE LAKE WILL NOT BE OFF LIMITS

Here is some info for you, check in will be on Monday, October 17<sup>TH</sup> and Tuesday 18<sup>TH</sup> from 4PM to 7PM CST at Star Point Resort, will be at the Renegade Trailer @ Star Point resort, for more updated info check with the website. If you can't be there on those day's let your Director know ahead of time so he/she can pick up you packet, if no one picks it up I will charge an \$10.00 fee for doing your paper work for you. Other do's and don'ts & rules will be given to you at check in. Take off will be out Star Point Resort all three days.

Meeting will be on Wednesday night the 19<sup>th</sup> starting at 5:00PM CST

And don't forget about all the tournament bonus monies that will be on the table and make sure that you are signed up for your Tournament Rewards programs if you are eligible.

Entry fee to the Classic is \$200.00; entries need to be in by the 30th of September, (after that I will accept entries until OCT. 7<sup>th</sup>. with a late fee of \$25.00 total of \$225.00) Plus a \$10.00 for checking you in if you can't make it to check in on Monday or Tuesday, one Member must be at meeting on Wednesday to go over rules.

Meeting will be on Wednesday night the 19<sup>th</sup> starting at 5:00PM CST

ALL ENTRIES MUST BE MAILED IN BEFORE THE CLASSIC, WILL NOT TAKE ENTRIES AT THE CLASSIC. MAKE SURE YOU GET IT IN BEFORE THEN SO YOU WILL BE ELIGIBLE TO FISH (FIRST DEADLINE 30<sup>th</sup> OF SEPT. LAST DATE FOR ENTRIES IS THE 7<sup>th</sup> OF OCT; WITH LATE FEE OF \$25.00)

**Please mail back to: Renegade Bass Tournaments, PO Box 629, Leitchfield, KY 42755**

Please Print

TEAM NUMBER \_\_\_\_\_

Division you fished: \_\_\_\_\_

Did you fish any other Division and if so which one/one's  
\_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

Day Phone \_\_\_\_\_ Nite Phone \_\_\_\_\_

Day Phone \_\_\_\_\_ Nite Phone \_\_\_\_\_

Cell: \_\_\_\_\_ Truck \_\_\_\_\_

Cell: \_\_\_\_\_ Truck \_\_\_\_\_

Boat: \_\_\_\_\_ Motor \_\_\_\_\_

Boat: \_\_\_\_\_ Motor \_\_\_\_\_

SSN: \_\_\_\_\_

SSN: \_\_\_\_\_

Trolling Motor: \_\_\_\_\_

Trolling Motor: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

*(There will be a \$5 surcharge for all credit card transactions.)*

I/We have completed this application and we have submitted the entry fee for participation in the tournament. In consideration of the privileges of participating in this event, I/We waive and release the tournament officials and sponsoring organizations from all claims and damages incurred in connection with this event. I/We agree that the tournament sponsors and hosts shall have exclusive rights to take photographs, videos or audio recordings of ourselves/myself and use of such material in any lawful manner.

Initial: \_\_\_\_\_ Initial: \_\_\_\_\_

**Entry fee for this Year only \$200.00 includes big fish (if you make it to top 20%, will collect for big fish on Friday)**

**Late fee \$25.00 (after first deadline Sept. 30<sup>th</sup>) Deadline for entries is October 7<sup>th</sup>, will not take entries after that, they will be mailed back.**

**IF YOU CAN'T MAKE IT TO CHECK-IN ON MONDAY OR TUESDAY YOU WILL BE CHARGED \$10.00 FOR US CHECKING YOU IN.**

**Method of payment**

**Check #** \_\_\_\_\_

**Credit Card #** \_\_\_\_\_

**Type** \_\_\_\_\_

**Exp:** \_\_\_\_\_

**VCC#** \_\_\_\_\_

**Address for card** \_\_\_\_\_

**There will be a \$5.00 processing fee for credit Cards make sure you included it in totals**

**Entry fee** \$200.00

**Late fee** \$ \_\_\_\_\_

**Credit Card** \$ \_\_\_\_\_

**Proxy fee** \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**THANKS: LINDA, SHERBERT,  
AND STAFF**